**47th Ward ZONING INFORMATION FORM**

 If you are seeking one or more zoning approvals for an owner-occupied single family home or owner-occupied multi-unit building with four units or fewer, **please complete only Parts I and II** of this Project Data Worksheet, to the extent applicable. If a request for information is not applicable, please write “N/A” in the field.

 If you are seeking one or more zoning approvals or incentives (e.g., tax increment financing or 6(b) property tax classification) for property that is not an owner-occupied single family home, two flat or three flat, **please complete Part I and Parts III to VI**. If a request for information is not applicable, please write “N/A” in the field.

**PART I – APPLICANT INFORMATION**

Date

Project Address: Project Name:

Applicant contact information**:**

Attorney and contact information:

Architect and contact information:

**PART II -- SITE DESCRIPTION AND REQUESTED RELIEF (OWNER OCCUPIED, SMALL RESIDENTIAL BUILDINGS ONLY)**

Current Zoning: Current use:

Lot Dimensions and Area:

 **\_**

New Construction Rehabilitation

Please (1) describe the existing conditions on the property (e.g., number of buildings, square footage of buildings, parking spaces, loading berths, setbacks (front, rear and side), and building height(s) and (2) attach site/area context photos. ):

(use additional sheets if necessary)

Describe in detail the relief you are seeking (e.g., re-zoning, special use, planned development, variation, administrative adjustment)

(use additional sheets if necessary)

**PART III -- SITE DESCRIPTION**

Lot dimensions and area:

 **\_**

Site Control of the property (e.g., owner, contract purchaser or lessee)? Y N

If the applicant is not the owner of the property, please identify the owner:

Does the project include an Orange, Red, Landmark or National Register Historic

Structure? Y N If so, please list:

Is the project located within a TIF District? Y N If so, which one:

Please (1) describe the existing conditions on the property (e.g., number of buildings, square footage of buildings, parking spaces, loading berths, setbacks (front, rear and side), and building height(s) and (2) attach site/area context photos. ):

(use additional sheets if necessary)

**PART IV -- DEVELOPMENT PROPOSAL**

Proposed Zoning and FAR:

Are you seeking zoning relief? Y N

If yes, please describe the relief you are seeking (e.g., re-zoning, special use, planned development, variation, administrative adjustment)

New Construction Rehabilitation

Number of buildings:

Height(s): Net Site Area:

**For Residential**: Condo Rental Single Family

 Anticipated rent or sale cost:

**For Office/Retail**: Total SF of office:

Total SF of retail:

**For Industrial***:* Total SF of warehouse:

Total SF of manufacturing:

**Parking/Loading:** # of accessory spaces:

loading berths:

# of non-accessory:

# of

Approximate project budget**:**

Other 47th Ward projects/properties that Owner/Developer, or an affiliate of

Owner/Developer, has developed or owned within the past five years.

**PART V -- SUSTAINABLE FEATURES**

Green Roof? Y N If so, total SF:

LEED Standards? Y N If so, what level:

Permeable pavement or other storm water management feature? Y N

please describe:

Please list other sustainable features:

**PART VI -- ADDITIONAL INFORMATION**

Any encroachments into the public right of way: Y N

If so, please describe:

 **\_**

Any signage which would require a permit application/Aldermanic Ordinance? Y N

If so, total SF of sign area:

Seeking City Financial Assistance? Y N If yes, please select all that apply:

 TIF assistance Requested amount:

 Land write down or negotiated sale

 Tax Class L

 County Tax Abatement Program (e.g., Class 6 - Industrial or 7 - Commercial)

If a residential project, are any affordable units being proposed? **Y N**

If yes, how many affordable units are proposed?

Will the project create/retain jobs? Y N If yes, how many?

What is the proposed schedule of the project?

 **\_**

Have you met with the Department of Housing and Economic Development regarding the project? **Y N**

If so, DHED contact:

Other City Department/Agencies you’ve met with regarding the proposal:

If so, contact info:

***ALL APPLICABLE SECTIONS OF THIS FORM MUST BE COMPLETED AND***

***SUBMITTED BEFORE A MEETING IS SCHEDULED WITH THE ALDERMAN’S OFFICE.***

*Completed forms can be mailed, emailed or faxed to the 47th Ward Office:*

*4243 North Lincoln Avenue*

*Chicago, IL 60618*

*Email:* *info@aldermanmartin.com*

*Questions? Please call the Constituent Service Office at (773) 868-4747*